

**REAL ESTATE CREDENTIALS  
OF  
JOSEPH E. SHIMER, CRS, GRI**

**REAL ESTATE EXPERIENCE: 34+ YEARS PRACTICING REAL ESTATE**

***HOLD A BROKER LICENSE IN MASSACHUSETTS AND NEW HAMPSHIRE***

***SERVING: ACTON, ARLINGTON, ANDOVER, NORTH ANDOVER, AYER, BEDFORD, BILLERICA, BOLTON,,  
BOXBOROUGH, CARLISLE, CHELMSFORD, CONCORD, DRACUT, DUNSTABLE, FRAMINGHAM, GROTON,  
HARVARD, HUDSON, LEXINGTON,, LITTLETON, LOWELL, MARLBOROUGH, NATICK, NORTHBOROUGH,  
PEPPERELL, SHIRLEY, SOUTHBOROUGH, SUDBURY, TEWKSBURY, TOWNSEND, TYNGSBORO, WILMINGTON,  
WESTBOROUGH, WESTFORD, AS WELL AS OTHER TOWNS NOT IN MY IMMEDIATE SERVICE AREA.***

***IN NEW HAMPSHIRE: AMHERST, BEDFORD, GOFFSTOWN, HOLLIS, HUDSON, LITCHFIELD, MERRIMACK,  
MILFORD, NASHUA, , NEW BOSTON, PELHAM, AND PETERBOROUGH.***

**SPECIAL DESIGNATIONS AND AWARDS:**

**HONORED AS *REALTOR OF THE YEAR* BY THE REALTORS OF THE GREATER LOWELL  
BOARD - 1997**

**C.R.S. ( CERTIFIED RESIDENTIAL SPECIALIST ) *ONLY 5% OF REALTORS NATIONWIDE HOLD THIS  
DESIGNATION***

**G.R.I. ( GRADUATE OF THE REALTORS INSTITUTE )**

**ERA-TEAM LEADERSHIP AWARD EACH OF THE FOLLOWING YEARS 1998, 1999, 2000, 2001, 2002, 2003, 2004,  
2005, 2006**

**MEMBER "100%" CLUB 1994**

**EXECUTIVES CLUB 1993**

**PRESIDENTS CLUB 1990, 1991 AND 1992, I.E. NUMBER OF LISTINGS SOLD**

***PAST COMMITTEE MEMBER FOR YOUNG LIFE IN WESTFORD***

***INVOLVED IN THE STEPHEN MINISTER PROGRAM IN MY CHURCH***

**PROFESSIONAL POSITIONS:**

***PRESIDENT OF THE GREATER LOWELL BOARD - 1997***

**SELECTED BY MY BOARD TO BE A STATE DIRECTOR FOR 2005-2007**

**ELECTED STATE DIRECTOR FOR THE NORTHEAST ASSOC. OF REALTORS 2001-2003**

**MEMBER OF THE STATE GOVERNMENT AFFAIRS COMMITTEE - 1997**

**CHAIRMAN, BUDGET AND FINANCE COMMITTEE OF THE GREATER LOWELL BOARD**

**STATE PROFESSIONAL STANDARDS COMMITTEE - 1996**

**ELECTED STATE DIRECTOR FOR THE GREATER LOWELL BOARD - 1996 & 1997**

**ELECTED STATE PROFESSIONAL STANDARDS COMMITTEE - 1994 & 1995**

**ELECTED LOCAL DIRECTOR FOR THE GREATER LOWELL BOARD - 1994 & 1995**

**MEMBER OF THE STATE GRIEVANCE COMMITTEE - 1993**

**CHAIRMAN OF THE PROFESSIONAL STANDARDS COMMITTEE - 1993**

**ELECTED STATE DIRECTOR FOR THE GREATER LOWELL BOARD - 1990 & 1991**

**CHAIRMAN OF THE PROFESSIONAL STANDARDS COMMITTEE - 1988-1990**

**MEMBER OF THE PROFESSIONAL STANDARDS COMMITTEE - 1986-1991**

**MEMBER OF THE LOWELL BOARD EDUCATION COMMITTEE - 1989**